

2020-2021

**Wilbur H. Palmer Career & Technical Education Center  
Alvirne High School  
200 Derry Road - Hudson, New Hampshire 03051  
Regional Student Application 2020 - 2021**

Campbell, Goffstown, Hollis-Brookline, Londonderry, Merrimack, Milford, Nashua,  
Pelham, Pinkerton, RSEC, Salem, Souhegan

**Application for Admission 2020-2021**

Instructions and Requirements are printed on the reverse side of this form. **(Please type or print clearly.)**

**Applicant's Name:** \_\_\_\_\_ **Gender:** \_\_\_\_\_  
(first) (last) (Required for Federal Reporting)

**Home Address:** \_\_\_\_\_  
(Street) (City) (Zip)

**1. Parent/Guardian:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Parent email:** \_\_\_\_\_ **Reside with?** Yes \_\_\_\_\_ No \_\_\_\_\_

**2. Parent/Guardian:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Parent email:** \_\_\_\_\_ **Reside with?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
(month/day/year)

**Present School:** \_\_\_\_\_ **Grade entering in Sept. 2020:** \_\_\_\_\_

**STUDENT SASID #** \_\_\_\_\_ **(PROVIDED BY HOME SCHOOL)**

**Ethnicity (circle one):**                      1 = American Indian/Alaskan Native                      2 = Asian  
3 = Hispanic                      4 = Black                      5 = White                      6 = Native Hawaiian/Other Pacific Islander  
*This information is required for Federal Reporting purposes.*

**Choose one of these programs by placing a check (✓) or an (X) in the parenthesis.**

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|--|---|--|
| <input type="checkbox"/> Accounting (520302)           | <input type="checkbox"/> Digital Media (090702)           | <input type="checkbox"/> Marketing (521401)            |
| <input type="checkbox"/> Bldg/Const. Trades (460201)   | <input type="checkbox"/> Drafting & Design Tech. (151301) | <input type="checkbox"/> Pre-Engineering/PLTW (140101) |
| <input type="checkbox"/> Careers in Education (131206) | <input type="checkbox"/> Forest & Wildlife Mgmt (030101)  | <input type="checkbox"/> Veterinary Science (010901)   |
| <input type="checkbox"/> Culinary Arts (120500)        | <input type="checkbox"/> Health Science & Tech (519999)   | <input type="checkbox"/> JROTC-Air Force (280101)      |
| <input type="checkbox"/> Computer Science (110201)     | <input type="checkbox"/> Heavy Duty/Dsl Mech (470302)     | <input type="checkbox"/> Welding Technology (480508)   |

**Declaration of Intent, Student Records Release, and Safety Agreement**

We understand that this is a full-year course for each level of the CTE program. No partial credit will be given at any time. We give permission for the Wilbur H. Palmer CTE Center to review school records for admission purposes. We acknowledge that our son/daughter will have the opportunity to use various tools and equipment during his/her program. Appropriate instruction in the safe operation of these tools and equipment is given and close supervision is maintained at all times. Although every precaution is taken to prevent accidents, we understand that a certain risk is involved due to the nature of the experience and the learning environment.

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*Area Rep. Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*AREA REPRESENTATIVES - PLEASE REVIEW ENTIRE APPLICATION BEFORE SIGNING. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED. IF STUDENT HAS AN IEP, PLEASE INCLUDE WITH APPLICATION. APPLICATION DEADLINE IS: MARCH 6, 2020**

**WILBUR H. PALMER CTE CENTER**  
**Statement of Interest**

**2020-2021**

Please write a short statement about why the program you are applying to interests you. In addition, please tell us about yourself and why enrollment in the program selected will benefit you. Enrollment space is limited. Use this opportunity to convince us to select you as a Career & Technical Education student at Alvirne High School.  
*(You may attach a separate sheet.)*

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**PROCEDURE FOR “OUT-OF-DISTRICT” APPLICATIONS**

1. Applications along with a copy of the student’s transcript, attendance record, and IEP, if applicable, **must be received on or before March 6, 2020**. Applications received after this date will be placed on a waiting list.
2. Students will be accepted into CTE programs **ONLY** if they are on track for graduation at their high school.
3. Costs associated with tuition and transportation are the responsibility of the sending school.
4. Any additional services required beyond the normal classroom instruction will be borne by the sending district.
5. **Enrollment space is limited**. Please be clear and concise when completing this application.

**STUDENTS with IEP’s**

**The following will apply if the prospective student candidate is identified as eligible for services as established by State and Federal Laws applicable to Special Education:**

- **The sending district must identify students with IEP’s and provide the Wilbur H. Palmer CTE Center @ Alvirne High School with the student’s IEP at the time of application.**
- A pre-placement review with the Sending District Special Education Coordinator and the placement team may be requested prior to final acceptance to the Wilbur H. Palmer CTE Center @ Alvirne High School.
- The sending district will be responsible for all IEP development and any additional requirements of State and Federal law. **A final determination whether a Paraprofessional will be required is the responsibility of the IEP team which will include representation from SAU 81.**
- The Hudson School District will make the determination to accept or deny the prospective student’s application. Upon this determination, the sending district will be notified.
- Upon acceptance to the Wilbur H. Palmer CTE Center @ Alvirne High School the student will be registered and class schedules will be completed.

**Statement of Nondiscrimination**

A lack of English language skills will not be a barrier to admission or participation in any program at the Wilbur H. Palmer CTE Center @ Alvirne High School. SAU #81 does not discriminate in its educational programs, activities or employment practices based on age, sex, race, color, marital status, physical or mental disability, religion, national origin, or any other legally protected classification. This policy is in accordance with state and federal laws, including Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Sections 503 and 504 of the Rehabilitation Act of 1973, the Age Discrimination in Employment Act of 1975, the Americans with Disabilities Act of 1990 and New Hampshire RSA 354-A. Information relative to special accommodations and the designated responsible official for compliance with Title VI, Title IX, and Section 504 may be obtained by contacting the School District. If you need accommodations in completing this application, please contact the School District.